

THE TORRANCE HERALD  
TORRANCE, CALIFORNIA

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THE "ALL HOME NEWS" PAPER

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THE CHILDREN'S CORNER

By Mrs. N. K. Wood

THE FAVORITE SON

We promised last week to tell you more about Joseph. You remember he interpreted the butler's dream and it came true, and he asked the butler to be sure and remember him after he was restored to his place; for he said, "I was stolen away from my home, and I am guilty of no crime that I should be kept in prison." But the butler was so glad to be again in the King's house and to serve the King's wine to him, that he forgot all the kindness Joseph had shown him; so two years passed and the prison walls still kept Joseph bound, but one night the King was troubled in his dreams and next day he called all of his wise men, the astrologers and magicians, and none of them could interpret his dream, and the King was sure distressed. Then the butler remembered Joseph and he said to the King, "When you were angry and shut me up in prison I dreamed a dream and there was a young man there who interpreted my dream and what he told me came true." Then the King commanded that he should be brought out to him quickly, and when Joseph had shaved and put on suitable clothing to appear before the King he came to him.

Then Pharaoh (for that was the King's name) said, "I have dreamed a dream and there is no interpreter for it. I have heard that you can understand dreams and I have called you to hear my dream and interpret it." Joseph was a very modest young man and too good to want to take honor that did not belong to him, so he said, "God will tell you the things you want to know," so the King said, "I dreamed that I stood by the river and lo, seven cows came up out to the river and ate in the pasture before them; and seven lean, bad-looking cows came up after them and ate them, and after they had eaten the seven fat cows, they were as lean and bad-looking as ever. You could not know they had eaten anything, they were so bad-looking."

"Then I slept and dreamed again. thought I saw ears of corn on one stalk—they were all good and well filled with grain—then there came up after them seven bad ears that were spoiled and no good grain on them, and the seven bad ears ate the good corn, and I awoke and found it was a dream, and I was troubled." Joseph told the King the two dreams were one, and meant the same thing, and God was going to show him what he would do. There would be seven good years of plenty and following them there would be seven bad years in which the people would want bread; for there would be a famine in the land.

Joseph told Pharaoh it was a message from God. He said, Look out wise men who would attend to save up the corn during the years of plenty so that when the seven bad years came the people would not starve. So Pharaoh thought who was any wiser than Joseph, so he would not send him back to prison, but he appointed him, and said every man in Egypt must do whatever Joseph told him. The King took off his signet ring and put it on Joseph's hand and dressed him in rich clothing and put a gold chain about his neck, and he made him ride in the chariot next to the King's chariot, and as they rode along the people cried, "Bow the knee!" and Pharaoh made him ruler over all the land of Egypt.

Now doesn't that sound like some of your fairy stories? But it is true and God will always bless those who are truly loyal to him.

Joseph was thirty years old when he interpreted Pharaoh's dream. He had not been heard of by his father

for thirteen years, yet God was with him all this time, though his brothers thought he was dead.

Joseph went all over the land and gathered corn when it was ripe and stored it up in the cities nearest to the fields where it grew, and in those years of plenty all the people had as much as they needed and the balance was put into the store houses. He saved up so much he could not count it, for there was more than anyone could tell. At last the good years were ended and the famine was all over the land. Only in Egypt was there bread to be found, for Joseph had gathered in plenty. He opened the storehouses and the people went to Joseph to buy. People from other countries came to buy bread in Egypt. Jacob and his sons still lived in Canaan and they began to be in need and their father said why should we starve? I hear there is corn in Egypt; go down and buy for us that the little ones have bread. So his ten sons each took an ass from their field and took sacks to bring away their corn, and went down to buy from the governor of the land. They did not know it was their brother, but Joseph knew them. He spoke in the language of the Egyptians and had an interpreter. He spoke roughly to them and called them spies coming down to spie out the land, and they said, "No, we are all brothers, the sons of one man, who had twelve sons; one was at home with his father and one is dead." They meant Joseph, for they thought he was dead.

Now Joseph pretended not to believe them. He said, "One of you go home and bring the other brother and I'll prove you to see if you tell the truth." And he put them in prison three days; then he brought them out and said one may stay and the rest go home, for he wanted the other brother, and if one stayed he was sure they would come again. When they heard this they talked together, thinking Joseph did not understand their language. They said God was punishing them for selling their brother a long time ago, and they said they had been very wicked and Ruben, the one that wanted to save him, said, "Didn't I tell you not to sin against the child, and you wouldn't listen to me? Now this is sent on us." Joseph understood every word and he was so hurt he had to leave their presence to hide his tears. When he came back he still pretended to think they were spies, and he sent nine of them home but kept one to be redeemed by the youngest brothers presence.

They were troubled greatly for their old father would be grieved. However, they went to him and told the whole story, and the father said why did you tell him you had another brother? Joseph is gone, Simpson is gone, and now you want to take Benjamin. The famine grew very great and after many days Jacob consented to send the brothers all back to Egypt to bring home Simeon and return Benjamin with corn for food for they were suffering.

When they left they took a present to Joseph from their father and when they reached the end of their journey they drew up to the house and met the steward and told him their doleful story he told them not to fear but to wash up and make ready to go before the governor for they must drive with him at noon.

When they went in they bowed down to the earth before Joseph and gave him their present. Joseph spoke kind to them and asked: "Is the old man of whom you spoke well?" They said our father is in good health and they bowed down again. Joseph saw Benjamin and he said: "Is this your brother of whom you spoke?" and he said: "May God be good to you, my son," and he hurried out of the room to weep. Then he washed his face and appeared before them and told the servants to set on the dinner, but he sat at another table because the

Egyptians would not condescend to eat at the table with a Hebrew. It was like the people of the South—they would not sit at the same table with the negro, but Joseph sent food from his table to his eleven brothers and he gave to Benjamin five times as much as to the others, for Benjamin had the same mother as Joseph and he was his very own brother.

Still Joseph was not ready to make himself known to them. He commanded his steward to put his gold wine cup in the mouth of Benjamin's corn sack and after they had gone a short distance from the house the steward was ordered to follow them and find the cup and bring them all back. So he overtook them and accused them of stealing the gold wine cup. Of course they did not feel guilty and they said: "We are innocent and if you find the cup with us, you may kill the one who stole it." And each one quickly took down his sack and opened it for the steward to look into it. He began at the eldest one and searched down to the youngest and the cup was found in Benjamin's sack. Then they rent their clothes and returned to Joseph's house. They said to each other, God has taken this time to punish us for selling our brother and deceiving our father.

When they came to Joseph's house

CERTIFICATE OF BUSINESS

Fictitious Firm Name  
The undersigned do hereby certify that we are conducting the business of buying and selling real estate and each and every kind of interest therein at 2204 Carson Avenue, in the City of Torrance, County of Los Angeles, State of California, under the fictitious name of TORRANCE HOLDING COMPANY, and that said firm is composed of the following persons, who are acting as trustees for the persons interested in said Company and who as such trustees are carrying on said business as a business trust under a declaration of trust heretofore filed for record in office of the County Recorder of Los Angeles County:

- R. R. Smith, 2204 Carson Ave., Torrance, California.
  - George W. Towne, Lomita, California.
  - Sam Rappaport, 1724 Gramercy Ave., Torrance, California.
  - E. H. Nash, 2019 Arlington Ave., Torrance, California.
  - Frank Sammons, 1434 Guadalupe Ave., Torrance, California.
- Witness our hands this 15th day of October, 1921.

- R. R. SMITH
- SAM RAPPAPORT
- GEORGE W. TOWNE
- E. H. NASH
- FRANK SAMMONS

State of California, County of Los Angeles—ss.

On this 2nd day of March, 1922, before me, A. G. Pruitt, a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared, R. R. Smith, George W. Towne, Sam Rappaport, E. H. Nash and Frank Sammons, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Witness my hand and official seal. (Seal) A. G. PRUITT, Notary Public in and for the County of Los Angeles, State of California. Filed March 8, 1922.

L. E. LAMPTON, County Clerk.  
By R. E. THORNE, Deputy

NOTICE OF ASSESSMENT NO. 13

Narbonne Ranch Water Company No. 2, Lomita, County of Los Angeles, California.

Notice is hereby given that at a meeting of the directors of said corporation held on the 27th day of February, 1922, an assessment of Seven (\$7.00) Dollars per share was levied upon the Capital Stock of said Corporation, payable immediately to the Secretary of this Corporation at the office of the Company at Lomita, Los Angeles County, California.

Any stock upon which this assessment shall remain unpaid on March 27, 1922, will be delinquent and advertised for sale at public auction, and unless payment is made before will be sold on May 29, 1922, at 8:00 o'clock p. m. to pay the delinquent assessment, together with costs of advertising and expenses of sale.

This assessment is levied to raise money to defray expense of re-piping Narbonne Avenue, 2500 feet of four-inch pipe to be used south from Flower to Rose street; 600 feet of six-inch pipe to be laid west on Weston street; 421 feet of six-inch pipe south from Brethren street; 600 feet of six-inch pipe north line lot 76; 150 feet four-inch pipe on Woodard street.

JAS. FRYER, Secretary. Mar. 10-5t

he was still there, and they fell down before him on the ground and were in great grief. Then Judah, the brother who had promised faithfully to his father that he would bring Benjamin back home, begged Joseph not to be angry, but to let him speak to him. He said: "God is punishing us for our wickedness and we are all thy servants," but Joseph said only the one who had the cup shall be my servant; the rest of you may all go home. Then Judah plead with all the love of his heart for leniency; he said

COMPLAINT

In the Justices' Court, Lomita Township, County of Los Angeles, State of California.  
T. G. Anderson, Plaintiff,  
vs.  
G. E. Townsend, Defendant.

Plaintiff complains of the defendant and for cause of action alleges: That the defendant is a resident of the township of Lomita, County of Los Angeles, State of California.

That within four years last passed, at the Township of Lomita, County of Los Angeles, State of California, G. E. Townsend, the defendant herein, became indebted to the plaintiff herein for an account of merchandise delivered defendant at his special instance and request in the sum of fifteen and 50 100th dollars.

That said defendant promised and agreed to pay the said sum of \$15.50 to this plaintiff and the same is now due and wholly unpaid.

That plaintiff has demanded the payment of the said sum of \$15.50 since the same became due, and said Defendant has failed and refused and still fails and refuses to pay the same.

WHEREFORE, Plaintiff prays judgment against the Defendant for the sum of fifteen and 50 100th dollars, with interest thereon at the rate of 8 per cent per annum from date and costs of suit.

I. G. ANDERSON, Plaintiff.

M-24-9t

he came to buy corn and you asked if we had a father or another brother and we told you we had a father, an old man, and a little brother whom their father loved most tenderly, for his mother is dead and his only brother is dead. We did not know that you would tell us to bring the child to you for he could not leave his father. Then you told us if we did not bring the child we should not see your face again. After a long time of much suffering from hunger our father said: "If you take Benjamin from me and any evil come to him I will die with sorrow. I pledge my life that I would bring him back to father. Now I beg you to take me in his slave, and he could not hide his will give up all I have and become your willing slave." Now Joseph saw the agony of Judah in giving up his wife and his children and becoming his slave, and he could not hide his feelings any longer, so he commanded his servants to go out of the room.

Then he said: "I am your brother Joseph," and he wept aloud, and they heard him in their own language and were alone with him, and wondered with dismay for they did not know what to do.

Joseph said: "Come near me. Do not be afraid or troubled because you sold me into Egypt. You meant evil, but God sent me here to work out great good. I don't want you to feel unhappy for I love you and have forgiven you your unkindness long ago. Now all of you go home to our father," and he learned on Benjamin and wept and Benjamin wept and Joseph kissed his brothers and told them to make haste with all of their families, and all of their stuff and come down to live with him in Egypt for there were yet five years of the famine.

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